

SYMPOSIUM THOMISTICUM PARALLEL SESSIONS

SESSION 1

Damonte, Marco (University of Genoa), ‘Wittgensteinian Thomism. History, Textual Clue and Ontological Perspectives’

Samz, Machessa (Fordham University, New York), ‘The Problems of Singular Thought in Fregeanism and Russellianism: Aquinas’ Reply’

Vargas, Rosa Elvira (Antonio Ruiz de Montoya University, Lima, Peru), ‘Aquinas and Modern Interpretations of Existence: Is Existence a “Real” Predicate for Aquinas?’

SESSION 2

Raymond Hain (Providence College), ‘Thomistic Discourse Ethics’

Haines, Jon (University of St. Thomas, TX), ‘Thomas and Custom: Discovering Justice Empirically’

Kahm, Nicholas (St. Michael’s College, Colchester, USA), ‘Malls, Unicorns, Aquinas, and Situations: Aquinas and Contemporary Philosophical/Psychological Objections to Aristotelian Virtue.’

Frey, Jennifer A. (University of South Carolina), ‘Aquinas on Sin and Self-Love’

SESSION 3 (TWO HOURS)

Huzarek, Tomasz (Nicolaus Copernicus University, Poland), ‘Aquinas and Modern Liberalism. Thomas's Theory of Cognition through Connaturality in a Dispute about Anthropological Assumption of Liberalism’

Elisa Grimi, ‘Analytical Thomism: A Misleading Category?’

Saša Horvat (University of Zagreb), ‘Aquinas and Neuroscience: Toward New-Old Hylomorphism’

De Haan, Daniel D. (University of Cambridge), ‘A Thomist Heuristic for Philosophical Anthropology’

SESSION A

Knotts, Matthew W. (University of Leuven), ‘Four-dimensional space-time as ontological prejudice: Augustine and Aquinas on John’s *In principio*’

Lynch, Reginald, OP (University of Notre Dame, USA), ‘Rahner’s Trinitarian Ontology’

Nares, Gabriel González (Universidad Panamericana, Mexico City), ‘The Outlines of the Thomistic Origins of Modern Thought in the Americas: the Case of Three Mexican Philosophers in the XVIth Century’

SESSION B

Finley, John (Kenrick-Glennon Seminary / Blackfriars Hall, Oxford), ‘The Greater Unity of the Human Being: Thomas Aquinas and Phenomenology’

McNamara, Robert (Franciscan University of Steubenville / Liverpool Hope University), ‘The Individuality of the Person in Aquinas and Stein’

Procopiou, Eleni (Athens), ‘The Thomistic Perception of the Person and Human Rights’

SESSION C (TWO HOURS)

Di Ceglie, Roberto (Pontifical Lateran University), ‘Alvin Plantinga and Thomas Aquinas on Theism and Christianity’

Rogers, Paul M. (University of Cambridge), ‘Thomas Aquinas and René Girard’s Mimetic Theory on Sacrifice and the Natural Law’

Roszak, Piotr (Nicolaus Copernicus University, Poland / University of Navarra, Spain), ‘“Extended” Thomism? Postmodern Reading of Aquinas in the Context of Hermeneutics’

Mitchell, Jason A. (Gannon University), ‘Immanuel Kant and Thomas Aquinas on the Foundation of the Principle of Causality’